

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

**PRESIDENT:** Matt McKinney      **VICE PRESIDENT:** Fritz Richards

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website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**MEETING NOTICE**

**PUBLIC BODY:** Nevada Junior Livestock Show Board

**DATE:** Thursday, November 19, 2015

**TIME:** 5:00 p.m.

**PLACE:** Washoe County Cooperative Extension Office,  
4955 Energy Way Reno NV 89502

Please visit the Show Board website, <http://agri.nv.gov/Administration/NJLSB/NJLSB/> for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND  
POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)